

**THE SIGNAL**

26330 Diamond Pl #100  
Santa Clarita, CA 91350

**Proof of Publication**  
(2015.5 C.C.P.)

STATE OF CALIFORNIA  
County of Los Angeles

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years and not a party to or interested in the action for which the attached notice was published. I am a principal clerk of THE SIGNAL, which was adjudged a newspaper of general circulation on March 25, 1988 (Case number NVC 15880) for the City of Santa Clarita and State of California. Attached to this Affidavit is a true and complete copy as was printed and published on the following date(s):

1/10      4/17

All in the year 20 19

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Santa Clarita, California, this

17 day of January 20 19

  
Signature

**NOTICE OF REQUEST FOR PROPOSALS**

**NOTICE IS** hereby given that the Board of Directors for the Santa Clarita Valley School Food Services Agency (SCVSFSA), Santa Clarita, CA (Los Angeles County), on behalf of the SCVSFSA and the Super Co-Op Member Districts, will receive Request for Proposals No. 1901 for the procurement of the following:

**DISTRIBUTION OF** Direct Delivery USDA Foods for Super Co-Op Member Districts **SEALED BIDS** must be delivered no later than 1:00 PM Pacific Time on Tuesday, March 5, 2019 to:

**SANTA CLARITA** Valley School Food Services Agency

**ATTN: DR.** Lynnelle Grumbles

**25210 ANZA** Drive

**SANTA CLARITA, CA 91355**

**COMPANIES INTERESTED** in proposing should request appropriate documents from Dr. Lynnelle Grumbles at the address listed above, call (661) 295-1574 ext. 103, or online at [www.scvschoolnutrition.org](http://www.scvschoolnutrition.org) by selecting "Bid Documents."

**A MANDATORY** Bidders' Conference for the purpose of acquainting prospective bidders with the unique requirements of the Agency will be held on Tuesday, February 5, 2019, at 1:00 PM-Pacific Time at the Santa Clarita Valley School Food Services Agency, Conference Room, located at 25210 Anza Drive, Santa Clarita, CA 91355.

**AN ADDENDUM** will be published on February 8, 2019, by 12:00 PM at [www.scvschoolnutrition.org](http://www.scvschoolnutrition.org).

**PROPOSALS WILL** be opened in public at 1:30 PM on Tuesday, March 5, 2019, at the Agency office, located at 25210 Anza Drive, Santa Clarita, CA.

**THE AGENCY'S** Board of Directors reserves the right to reject any and all bids. No bidder may withdraw their bid for a period of ninety (90) days after the date set for the opening of bids. Refer to the formal bid documents and specifications for additional information, terms, and conditions.

**DR. LYNNELLE** Grumbles, RDN, SNS

**CHIEF EXECUTIVE** Officer.

**SIGNAL JANUARY 10 & January 17, 2019**