## THE SIGNAL

26330 Diamond Pl #100 Santa Clarita, CA 91350

## **Proof of Publication**

(2015.5 C.C.P.)

## STATE OF CALIFORNIA County of Los Angeles

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years and not a party to or interested in the action for which the attached notice was published. I am a principal clerk of THE SIGNAL, which was adjudged a newspaper of general circulation on March 25, 1988 (Case number NVC 15880) for the City of Santa Clarita and State of California. Attached to this Affidavit is a true and complete copy as was printed and published on the following date(s):

1/15 1/22

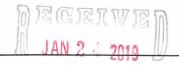
I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Santa Clarita, California, this

22nd day of January 20 19

Signature

## SUPER CO-OP Lead Agency



BY.

NOTICE OF REQUEST FOR PROPOSALS

Notice is hereby given that the Board of Directors for the Santa Clarita Valley School Food Services Agency (SCVSFSA), Santa Clarita, ČA (Los Angeles County), on behalf of the SCVSFSA and the Super Co-Op members, will receive Request for Proposals Number 1902 for the procurement of the following: Processed USDA Foods Products

Processed USDA Foods Products and Commercial Equivalents for SUPER Co-op Member Dis-

Sealed bids must be delivered no later than 1:00 PM Pacific Time on Wednesday, March 6, 2019 to:

2019 to: Santa Clarita Valley School Food Services Agency,

Services Agency,
Attn.: Dr. Lynnelle Grumbles
25210 Anza Drive
Santa Clarita, CA 91355
Companies interested in proposing should request appropriate documents from Dr. Lynnelle Grumbles at the address listed above, call (661) 295-1574 ext.
103, or online at www.Super-Coop.org.

A Mandatory Bidders' Conference for the purpose of acquainting prospective bidders with the unique requirements of the Agency will be held on Thursday, February 7, 2019, at

10:00 AM-Pacific Time via webinar. The webinar information will be posted at www.Super-Coop.org one week prior to the event.

An addendum will be published on February 11, 2019, by 4:00PM at www.Super-Coop.

org.
Proposals will be opened in public at 10:00 AM on Thursday, March 7, 2019, at the Agency office, located at 25210 Anza Drive, Santa Clarita, CA.
The Agency's Board of Direc-

The Agency's Board of Directors reserves the right to reject any and all bids. No bidder may withdraw their bid for a period of ninety (90) days after the date set for the opening of bids. Refer to the formal bid documents and specifications for additional information, terms, and conditions.

Dr. Lynnelle Grumbles, RDN, SNS Chief Executive Officer Jan 15, 2019 Jan 22, 2019